



ST. MARY PARISH

Love ♦ Serve ♦ Grow

Twenty-fourth Sunday in Ordinary Time
Sacramento, California
September 17th, 2023

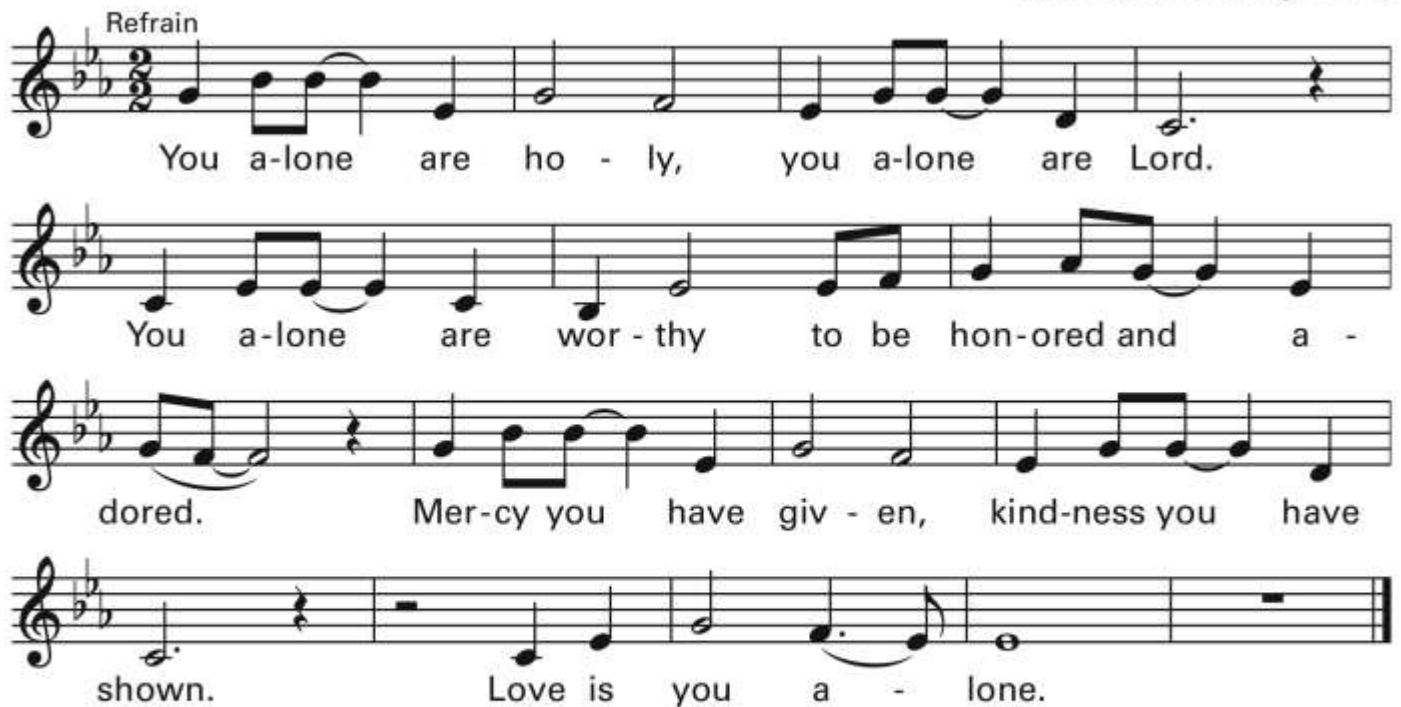


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YOU ALONE

Sarah Hart and Dwight Liles

Refrain



You a-lone are ho - ly, you a-lone are Lord.
You a-lone are wor - thy to be hon - ored and a -
dored. Mer - cy you have giv - en, kind - ness you have
shown. Love is you a - lone.

Verses



1. Who of us is sin - less in this place?
2. What is there to do but thank you, then,
1. Who of us de - serves your sav - ing grace?
2. for the gift that we might call you friend?
1. Who of us is good at all with - out your bless -
2. Great - er love has not been known than that for which
1. - ed love that falls up - on our hearts to
2. you gave your on - ly son, that you might
2 to Refrain
1. heal our bro - ken - ness?
2. see us, pure and blessed.

Reading 1 SIR 27:30—28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.

The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.

Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.

Could anyone nourish anger against another
and expect healing from the LORD?

Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?

If one who is but flesh cherishes wrath,
who will forgive his sins?

Remember your last days, set enmity aside;
remember death and decay, and cease from sin!

Think of the commandments, hate not your
neighbor; remember the Most High's covenant, and
overlook faults.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits.

R. The Lord is kind

He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and compassion.

R. The Lord is kind

He will not always chide,
nor does he keep his wrath forever.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

R. The Lord is kind

For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear
him.

As far as the east is from the west,
so far has he put our transgressions from us.

R. The Lord is kind

Reading 2 ROM 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.
For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

R. Alleluia, alleluia, alleluia!

I give you a new commandment, says the Lord:
love one another as I have loved you.

Gospel MT 18:21-35

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive?
As many as seven times?”

Jesus answered, “I say to you, not seven times but seventy-seven times.

That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants.

When he began the accounting, a debtor was brought before him who owed him a huge amount.

Since he had no way of paying it back,

his master ordered him to be sold,

along with his wife, his children, and all his property, in payment of the debt.

At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.'

Moved with compassion the master of that servant let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants who owed him a much smaller amount.

He seized him and started to choke him, demanding, 'Pay back what you owe.'

Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.'

But he refused.

Instead, he had the fellow servant put in prison until he paid back the debt.

Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair.

His master summoned him and said to him, 'You wicked servant!

I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?'

Then in anger his master handed him over to the torturers

until he should pay back the whole debt.

So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

PSALM 103: LOVING AND FORGIVING

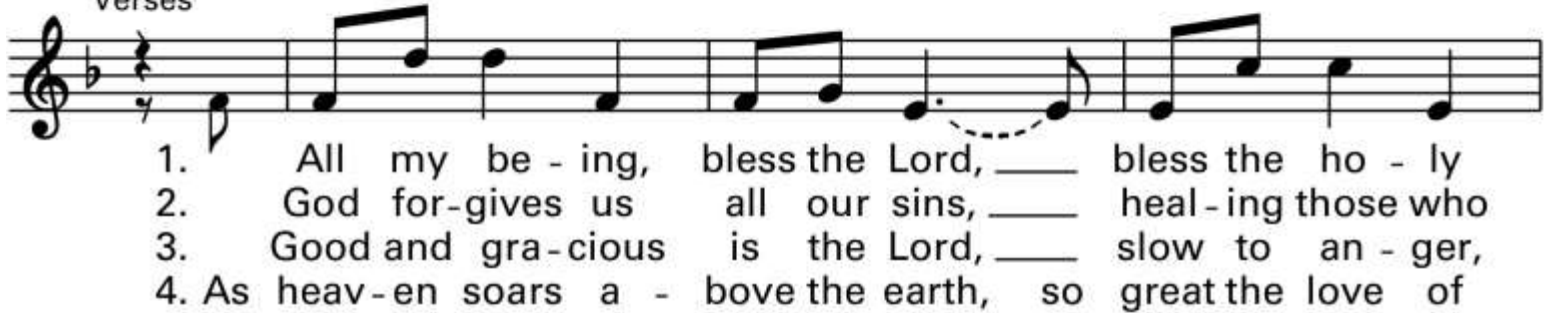
Scott Soper

Refrain



Lov-ing and for - giv - ing are you, O Lord; slow to an - ger,
rich in kind-ness, lov-ing and for - giv - ing are you.

Verses



1. All my be - ing, bless the Lord, _____ bless the ho - ly
2. God for-gives us all our sins, _____ heal-ing those who
3. Good and gra-cious is the Lord, _____ slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of



1. name of God. _____ All my be - ing, bless the Lord, re -
2. live in pain, _____ sav-ing us from fi - nal death. God
3. rich in love. _____ God re-mem - bers not our sins; for -
4. God for us. As far as east is from the west, the



1. mem - b'ring the good - ness of God.
2. fills us with good - ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins _____ from us.

to Refrain

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

UBI CARITAS

Bob Hurd

Refrain: All



*U - bi ca - ri - tas est ve-ra, est ve-ra: De-us i - bi

Verses: Cantor/Choir



est, De-us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth-er. Let us re - joice in him, and in our love and
2. gath-er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

to Refrain

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

BREAD OF LIFE

Bobby Fisher



1. Bread of life and cup of hope, we come as gift to
2. Lov-ing Lord, Cre - a - tor God, o - pen our eyes to
3. Liv-ing Word, O Son of God, your love shows us the



1. you. ♪ Change our hearts; fill us with peace. Trans-form our
2. see the good that lives in each of us, that called the
3. way that we may live in har - mo - ny, and from you



1. lives a - new. O - pen our eyes so that we might see
2. world to be. And when we fail to — see the good,
3. nev - er stray. Wipe all op - pres - sion — from our midst;



1. your pres - ence in one an - oth - er. Your life, poured out in
2. when friend - ships fal - ter and crum - ble, give us the cour - age
3. give us a love for all peo - ple. Your song of jus - tice



1. love to - day, u - nites us all in you.
2. to for - give that we may live in peace.
3. sing in us, to live for peace to - day.

Let There Be Peace On Earth

Let there be peace on earth, and let it begin with me.

Let there be peace on earth,

the peace that was meant to be.

With God as our Father, brothers all are we.

Let me walk with my brother in perfect harmony.

Let peace begin with me; let this be the moment now.

With ev'ry step I take, let this be my solemn vow;

To take each moment,

and live each moment in peace eternally!

Let there be peace on earth, and let it begin with me.