



ST. MARY PARISH

Love ♦ Serve ♦ Grow

Thirty-third Sunday in Ordinary Time
Sacramento, California
November 19th, 2023



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God of Day and God of Darkness



1. God of day and God of dark - ness, Now we
 2. Still the na - tions curse the dark - ness, Still the
 3. Show us Christ in one an - oth - er, Make us
 4. You shall be the path that guides us, You the
 5. Praise to you in day and dark - ness, You our



stand be - fore the night; As the shad - ows stretch and
 rich op - press the poor; Still the earth is bruised and
 ser - vants strong and true; Give us all your love of
 light that in us burns; Shin - ing deep with - in all
 source and you our end; Praise to you who love and



deep - en, Come and make our dark - ness bright. All cre -
 bro - ken By the ones who still want more. Come and
 jus - tice So we do what you would do. Let us
 peo - ple, Yours the love that we must learn, For our
 nur - ture us As a fa - ther, moth - er, friend. Grant us



a - tion still is groan - ing For the dawn - ing of your
 wake us from our sleep - ing, So our hearts can - not ig -
 call all peo - ple ho - ly, Let us pledge our lives a -
 hearts shall wan - der rest - less 'Til they safe to you re -
 all a peace - ful rest - ing, Let each mind and bod - y



might, When the Sun of peace and jus - tice
 nore All your peo - ple lost and bro - ken,
 new, Make us one with all the low - ly,
 turn; Find - ing you in one an - oth - er,
 mend, So we rise re - freshed to - mor - row,



Fills the earth with ra - diant light.
 All your chil - dren at our door.
 Let us all be one in you.
 We shall all your face dis - cern.
 Hearts re - newed to King - dom tend.

Reading 1

PRV 31:10-13, 19-20, 30-31

When one finds a worthy wife,
her value is far beyond pearls.

Her husband, entrusting his heart to her,
has an unfailing prize.

She brings him good, and not evil,
all the days of her life.

She obtains wool and flax
and works with loving hands.

She puts her hands to the distaff,
and her fingers ply the spindle.

She reaches out her hands to the poor,
and extends her arms to the needy.

Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.

Give her a reward for her labors,
and let her works praise her at the city gates.

Responsorial Psalm

Ps128:1-2, 3, 4-5

R. Blessed are those who fear the Lord and walk in His ways.

Blessed are you who fear the LORD,
who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored.

R. Blessed are those who fear the Lord and walk in His ways.

Your wife shall be like a fruitful vine
in the recesses of your home;
Your children like olive plants
around your table.

R. Blessed are those who fear the Lord and walk in His ways.

Behold, thus is the man blessed
who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life.

Reading 2

1 THES 5:1-6

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night.

When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day.

We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

R. Alleluia, alleluia, alleluia.

Remain in me as I remain in you, says the Lord. Whoever remains in me bears much fruit.

R. Alleluia, alleluia, alleluia.

Gospel MT 25:14-30

Jesus told his disciples this parable:

"A man going on a journey called in his servants and entrusted his possessions to them.

To one he gave five talents; to another, two; to a third, one-- to each according to his ability.

Then he went away.

Immediately the one who received five talents went and traded with them, and made another five.

Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money.

"After a long time the master of those servants came back and settled accounts with them.

The one who had received five talents came forward bringing the additional five.

He said, 'Master, you gave me five talents.

See, I have made five more.'

His master said to him, 'Well done, my good and faithful servant.

Since you were faithful in small matters,

I will give you great responsibilities.

Come, share your master's joy.'

Then the one who had received two talents also came forward and said,

'Master, you gave me two talents.

See, I have made two more.'

His master said to him, 'Well done, my good and faithful servant.

Since you were faithful in small matters,
I will give you great responsibilities.

Come, share your master's joy.'

Then the one who had received the one talent came forward and said,

'Master, I knew you were a demanding person,
harvesting where you did not plant
and gathering where you did not scatter;
so out of fear I went off and buried your talent in the
ground.

Here it is back.'

His master said to him in reply, 'You wicked, lazy
servant!

So you knew that I harvest where I did not plant
and gather where I did not scatter?

Should you not then have put my money in the bank
so that I could have got it back with interest on my
return?

Now then! Take the talent from him and give it to the
one with ten.

For to everyone who has,
more will be given and he will grow rich;
but from the one who has not,
even what he has will be taken away.

And throw this useless servant into the darkness
outside,

where there will be wailing and grinding of teeth.'"

WITH ALL I AM

Mike Nelson and Michael Anthony Perna

Refrain: Repeat last time

With all I am I come with hum-ble heart, I
come with soul re-joic-ing to do your will. With
all I am, all I can be, all I of-fer I of-fer for
you. you. you.

Verse 1

1. Teach me your ways, O Lord, and send me forth with your
word on my lips and in my heart. to Refrain

Verse 2

2. Let your com-pas-sion live with-in me, so that
I may give to all as you give to me. to Refrain

Verse 3

3. In all cre-a-tion is your pres-ence. Help
me to see you in all I serve. to Refrain

We Are The Light Of The World

Blessed are they who are poor in spirit, Theirs is the kingdom of God.
Bless us, O Lord, make us poor in spirit; Bless us, O Lord, our God

**We are the light of the world;
may our light shine before all,
that they may see the good that we do, and give glory to God.**

Blessed are they who are meek and humble, They will inherit the earth
Bless us, O Lord, make us meek and humble; Bless us, O Lord, our God

Blessed are they who will mourn in sorrow, They will be comforted
Bless us, O Lord, when we share their sorrow; Bless us, O Lord, our God

Bless those who hunger and thirst for justice, They will be satisfied
Bless us, O Lord, hear our cry for justice; Bless us, O Lord, our God

Blessed are they who show others mercy, They will know mercy too
Bless us, O Lord, hear our cry for mercy; Bless us, O Lord, our God

Blessed are hearts that are clean and holy, They will behold the Lord
Bless us, O Lord, make us pure and holy; Bless us, O Lord, our God

Blessed are they who bring peace among us, They are the children of God
Bless us, O Lord, may your peace be with us; Bless us, O Lord, our God

IN THIS PLACE

Trevor Thomson

Verses

1. We are all hun-gry peo-ple, we need shel-ter and
 2. All our lives are a Mys-t'ry; we see not where they
 3. Though the world may — tell us to — look at our-
 4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are
 2. lead. We are asked now to trust you and we
 3. selves, we reach out to an-oth-er where —
 4. stores. As we take, now re-ceive him, we find

1. one — in our pain. In our suf-f'ring and sad-ness,
 2. know we must be-lieve. As our feet be-come Christ's feet,
 3. suf-fer-ing dwells. As our hands be-come Christ's hands,
 4. love — ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace } of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are

gath-ered at ta-ble as — one in the Lord. We are
 (*to- geth-er)
 gath-ered as peo-ple who are liv-ing the Word. Our —

hearts and our spir-its are nur-tured by grace. It is

Je-sus who fills us. He is here in this place.

For the Healing of the Nations

1. For the healing of the nations,
Lord, we pray with one accord;
For a just and equal sharing
Of the things that earth affords.
To a life of love and action
Help us rise and pledge our word.
2. Lead us now, Lord, into freedom,
From despair your world release;
That redeemed from war and hatred,
All may come and go in peace.
Show us how through care and goodness
Fear will die and hope increase. Amen.

Text: Fred Kaan, b.1929, alt., © 1968, Hope Publishing Co.

City of God

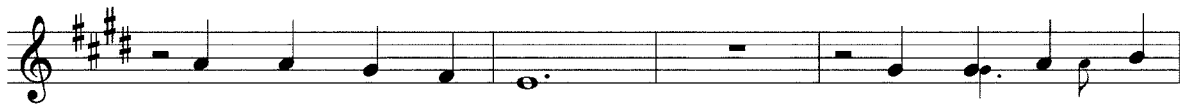
Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of



sleep! A new day is dawn - ing
day. The One who has loved us




for all those who weep. The peo - ple in
has bright-ened our way. The Lord of all



dark - ness have seen a great light. The Lord of our
kind - ness has called us to be a light for his



long - ing has con-quer-ed the night.
peo - ple to set their hearts free.

Refrain 



Let us build the cit-y of God. May our tears be



turned in - to danc - ing! For the Lord, our light and our



love, has turned the night in - to day!