



# ST. MARY PARISH

Love ♦ Serve ♦ Grow

6<sup>th</sup> Sunday of Easter  
Sacramento, California  
May 22<sup>nd</sup>, 2022



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# O Sanctissima

1. Mary, full of grace,  
Splendor of our race,  
Holy Virgin Maria!  
Pray for us to Christ, your Son,  
Now and when our life is done!  
Ora, ora pro nobis!

2. Mother, Virgin pure,  
Hope and refuge sure,  
Lead us safely to Jesus!  
Spirit-filled and lowly,  
Mirror of the Holy!  
Ora, ora pro nobis!

Text: 55 7 D; Latin verse 1 fr. Herder's *Stimmen der Völker in Liedern*, 1807; verses 2–4 fr. *Arundel Hymnal*, 1905.  
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Alternate text by Jeanne Frolick, SFCC, © 1973, OCP. All rights reserved.  
Music: Tattersall's *Improved Psalms*, 1794.

## PRAISE TO THE LORD

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,  
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his  
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:  
2. good-ness and mer - cy shall dai - ly at-tend us. Pon-der a - new  
3. life and breath come now with prais - es be-fore him! Let the "A - men"



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!  
2. what the Al-might-y can do, Who with his love will be-friend us.  
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.  
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

# ALL ARE WELCOME

(ALL BELONG)

Jesse Manibusan and Jennah Manibusan

Refrain

All are wel - come in this place. Be-hold Love's a-maz-  
- ing grace. All are wel - come! All are wel - come!  
Bring your hopes, bring your dreams. Mer-cy flows and Love  
re-deems! All are wel - come! All be-long!

Verses

1. Wel-come, all the bro-ken - heart - ed, all who sor-row  
2. Wel-come, all who suf-fer vio - lence, all who long for  
3. Wel-come, all who are for - got - ten, ex - clud - ed and  
4. Wel-come, all who work for jus - tice, bring-ing hope,  
1. and des - pair.  
2. safe - ty and for peace.  
3. dig - ni - ty de - nied! You are not a - lone, for you  
4. char - i - ty and peace!

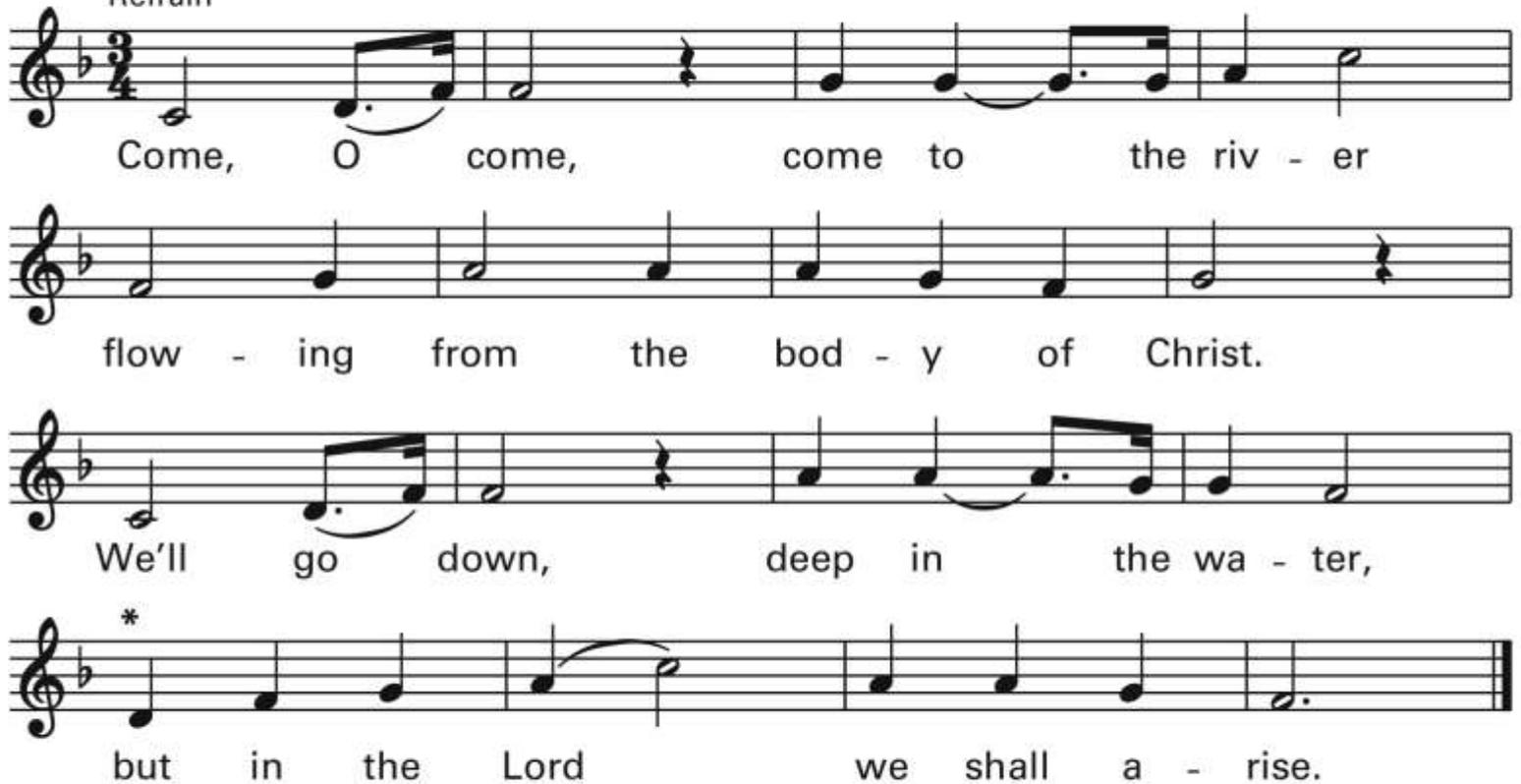
1-4. are God's own! To-gether, we sing and we pro - claim!

# COME TO THE RIVER

## SPRINKLING RITE

Mass of Glory  
Bob Hurd

### Refrain



Come, O come, come to the riv - er  
flow - ing from the bod - y of Christ.  
We'll go down, deep in the wa - ter,  
but in the Lord we shall a - rise.

### Verses



1. Washed in wa - ters of re-birth,  
2. Priest - ly peo - ple are \_\_\_ we,  
3. Blest are those \_\_\_ who \_\_\_ thirst  
4. Let us walk \_\_\_ in the light  
5. Those who sow \_\_\_ in \_\_\_ tears



1. we have put on Christ Je - sus.  
2. sealed and sent by the Spir - it.  
3. for the reign of God's jus - tice.  
4. of God's ho - ly prom - ise.  
5. reap the har - vest re - joic - ing.

“Glory to God in the highest,  
and on earth peace to people of good will.  
We praise You, we bless You,  
We adore You, we glorify You,  
We give You thanks for your great glory,  
Lord God, Heavenly King,  
O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world,  
Have mercy on us;  
You take away the sins of the world,  
Receive our prayer;  
You are seated at the right hand of the Father,  
Have mercy on us.

For You alone are the Holy One;  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
In the glory of God, the Father, Amen!

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## Reading I

### Acts 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers,

“Unless you are circumcised according to the Mosaic practice, you cannot be saved.”

Because there arose no little dissension and debate by Paul and Barnabas with them,

it was decided that Paul, Barnabas, and some of the others

should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives

and to send them to Antioch with Paul and Barnabas.

The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers.

This is the letter delivered by them:

“The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings.

Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ.

So we are sending Judas and Silas who will also convey this same message by word of mouth:

‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage.

If you keep free of these, you will be doing what is right. Farewell.”

*Responsorial Psalm*

**Ps 67:2-3, 5, 6, 8**

**R O God, let all the nations praise you!**

May God have pity on us and bless us;  
    may he let his face shine upon us.  
So may your way be known upon earth;  
    among all nations, your salvation.

**R O God, let all the nations praise you!**

May the nations be glad and exult  
    because you rule the peoples in equity;  
    the nations on the earth you guide.

**R O God, let all the nations praise you!**

May the peoples praise you, O God;  
    may all the peoples praise you!  
May God bless us,  
    and may all the ends of the earth fear him!

**R O God, let all the nations praise you!**

## Reading II

### Rev 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

It gleamed with the splendor of God.

Its radiance was like that of a precious stone, like jasper, clear as crystal.

It had a massive, high wall,

with twelve gates where twelve angels were stationed and on which names were inscribed,

the names of the twelve tribes of the Israelites.

There were three gates facing east,

three north, three south, and three west.

The wall of the city had twelve courses of stones as its foundation,

on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city

for its temple is the Lord God almighty and the Lamb.

The city had no need of sun or moon to shine on it,

for the glory of God gave it light,

and its lamp was the Lamb.

## **R. Alleluia, alleluia, alleluia.**

Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him.

### *Gospel*

#### **Jn 14:23-29**

Jesus said to his disciples:

“Whoever loves me will keep my word,  
and my Father will love him, and we will come to him  
and make our dwelling with him.

Whoever does not love me does not keep my words;  
yet the word you hear is not mine  
but that of the Father who sent me.

“I have told you this while I am with you.

The Advocate, the Holy Spirit, whom the Father will  
send in my name, will teach you everything  
and remind you of all that I told you.

Peace I leave with you; my peace I give to you.

Not as the world gives do I give it to you.

Do not let your hearts be troubled or afraid.

You heard me tell you,

‘I am going away and I will come back to you.’

If you loved me,

you would rejoice that I am going to the Father;  
for the Father is greater than I.

And now I have told you this before it happens,  
so that when it happens you may believe.”

# NOW IS THE TIME

Tom Kendzia

Refrain



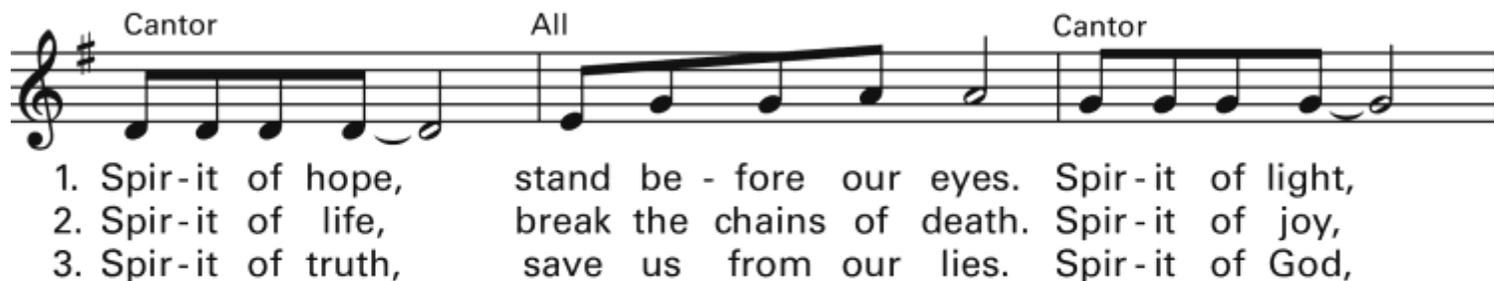
Come to us, you who say, "I will not for-get you." Be with us, you  
who say, "Do not be a-fraid." Take hold of us, our hearts, our  
minds, our whole be - ing. Make us your own, now is the time.

Verses 2



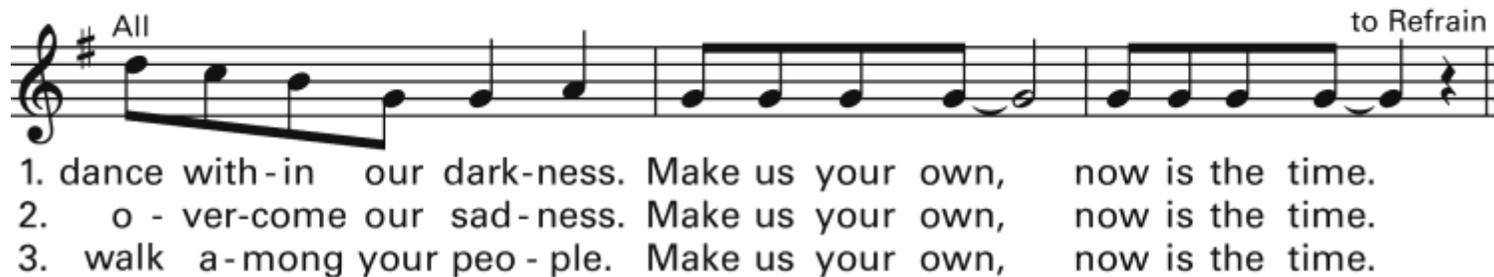
Cantor All

1. Spir-it of love, crush the pain of ha - tred.  
2. Spir-it of peace, si-lence tongues of an - ger.  
3. Spir-it of faith, rise a - bove our doubt-ing.



Cantor All Cantor

1. Spir-it of hope, stand be - fore our eyes. Spir-it of light,  
2. Spir-it of life, break the chains of death. Spir-it of joy,  
3. Spir-it of truth, save us from our lies. Spir-it of God,



All to Refrain

1. dance with-in our dark-ness. Make us your own, now is the time.  
2. o - ver-come our sad-ness. Make us your own, now is the time.  
3. walk a-mong your peo - ple. Make us your own, now is the time.

# SPIRIT AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis - dom through - out all the earth.



1. Gath - er the wheat — and form us in Christ.
2. Gath - er this drink — and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro - ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

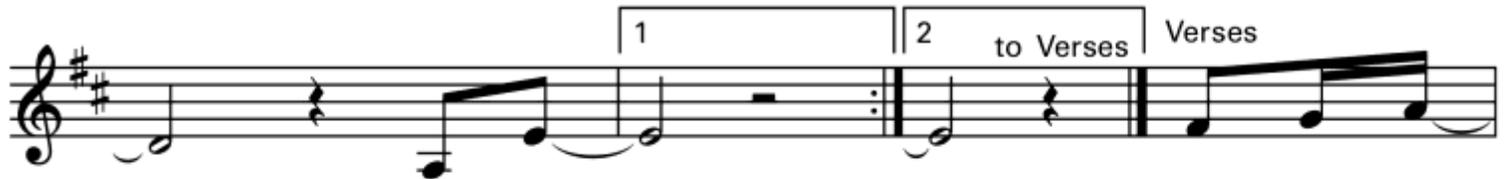
3 to Verses

# HOLY SPIRIT, COME NOW

Jesse Manibusan



Ho - ly Spir - it, come, Ho - ly Spir - it, come now,



come now.

1. Oh, the sweet -
2. In the faith
3. With the rev -



1. - ness of your mer - cy and grace! Bring us true wis -
2. - we share, \_\_\_\_\_ flow - ing from truth, bring us the knowl -
3. - 'rence of the Lord, \_\_\_\_\_ love is shown. Serv - ing each oth -



1. - dom right here in this place. Bring a glim -
2. - edge that brings us to you. Through the dark -
3. - er, God's pres - ence is known. Oh, the good -



1. - mer of the depth of God's will. Bring un - der - stand -
2. - ness of de - spair and of fear, give us the cour -
3. - ness and the glo - ry of God! Hearts o - ver - flow -



1. - ing; God's plan be ful - filled.
2. - age to know you are here.
3. - ing with won - der and awe.

## 55 Holy Wisdom, Lamp of Learning

F Gm F Gm F B $\flat$  C B $\flat$  F

1 Ho - ly Wis - dom, lamp of learn - ing, bless the light that rea - son lends.  
 2 Vine of truth, in you we flour - ish; by your grace we learn and grow.  
 3 Ho - ly God, the hope of na - tions, tune us toward your right - eous will,

F Gm F Dm Gm Dm Gm Am B $\flat$  F

Teach us judg - ment as we kin - dle sparks of thought your Spir - it sends.  
 May the word of Christ a - mong us shape our life, our search to know.  
 as the sym - pho - ny of a - ges claims our best, our fin - est skill.

F Dm C F B $\flat$  C Dm Am Dm Gm F B $\flat$

Sanc - ti - fy our search for knowl - edge and the truth that sets us free.  
 Joined to Christ in liv - ing, dy - ing, may we help the church con - vey  
 Shape our search for peace and jus - tice through pro - phet - ic deed and word.

Dm C F Dm Gm F B $\flat$  C B $\flat$  F

Come, il - lu - mine mind and spir - it joined in deep - est u - ni - ty.  
 wit - ness to the sav - ing gos - pel, bear - ing fruit of faith to - day.  
 Christ, con - duct us, set our rhy - thm, that God's praise be ev - er heard.

Words: Ruth Duck, 1947-

Music: *The Sacred Harp*, 1844; harm. Rosalee Elser, 1925-2007

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 Music harm. © 1980 Community of Christ

U.S.A.  
 8.7.8.7.D.  
 BEACH SPRING